



**HARRINGTON CITY COUNCIL REGULAR MEETING AGENDA**

**April 27, 2022**

**TIME: 7:00 pm**

**PLACE: CITY HALL, 11 SOUTH THIRD STREET Harrington, WA 99134**

MEETING WILL HAVE A VOICE RECORDING

**ACTION ITEM**

- \_\_\_a **CALL MEETING TO ORDER**
- \_\_\_a **ROLL CALL**
- \_\_\_g **RECOGNIZE VISITORS**
- \_\_\_a **INTERVIEW FOR TREASURER: Saige Wilson**
- \_\_\_r **PDA UPDATE: Jay Gossett**
- \_\_\_a **APPROVAL OF REGULAR MEETING MINUTES: April 13, 2022**
- \_\_\_d, g **WATER METERS**
- \_\_\_r **JUNK VEHICLE UPDATE**
- \_\_\_d, g **MAYORS COMMENTS**
- \_\_\_d, g **AUDIT UPDATE**
- \_\_\_g **PUBLIC COMMENTS**
- \_\_\_a **ADJOURN**

Action Description
a = action d = discussion g = general r = report