



## Harrington Area Chamber of Commerce

PO Box 291, Harrington, WI 99134



As a member of the Chamber of Commerce, you will be joining about 40 businesses and individuals that share a commitment to Harrington and the future of our community. The Harrington Chamber looks forward to growing its membership and working hard to support local businesses.

Being a Chamber member offers many benefits. Along with networking and working directly with other local businesses, you may also benefit from:

- Monthly Chamber of Commerce meetings, in person or via Zoom, held the first Wednesday of the month.
- Business listings on [www.harringtonbiz.com](http://www.harringtonbiz.com) with contact information and website links.
- Quarterly Chamber newsletters and mailers featuring local businesses and providing an opportunity for individual advertisements.
- Social media exposure via the Chamber Facebook and Instagram pages.
- Direct connection to the Lincoln County Economic Development Council.
- Participation in one large annual event and several smaller events sponsored by the Chamber each year.

*The Harrington Area Chamber of Commerce Welcomes You!*

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**MEMBERSHIP DUES: Annual dues are \$40.00 per member. Dues are to be paid by the 31st of January.** New members are authorized to vote for the rest of the year. Renewal dues received after January 31, 2022 will not have voting privileges for the remainder of that fiscal year.

## MEMBERSHIP APPLICATION

INVOICE #: \_\_\_\_\_

Name of Business, Organization or Individual \_\_\_\_\_

Type of Business or Organization \_\_\_\_\_

Web Address \_\_\_\_\_

Name of Contact Person \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Phone # \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Physical Address (if different from above) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

What are your strengths?

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Where do you currently advertise?

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What do you hope to see from the Chamber?

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**Please retain a copy of this invoice for your records**

**THANK YOU FOR SUPPORTING YOUR LOCAL CHAMBER OF COMMERCE**